STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1930

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 61-1930 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.833 CHANGES: a22490 Cert. (Issued: 05/23/2013) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 0.833 NAME: Laurel L. Holman (Shareholder) ADDR: PO Box 71 Panguitch UT 84759 NAME: State of Utah Board of Water Resources ADDR: 1594 West North Temple, Suite 310 Salt Lake City UT 84114-6201 NAME: West Panguitch Irrigation and Reservoir Company ADDR: PO Box 645 Panguitch, UT 84759 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: WR-529-J | PRIORITY: / /1872 | PUB BEGAN: | PUB ENDED: FILED: INEWSPAPER: | NEWSPAPER: | | ActionDate: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [| PROOF DUE: |ELEC/PROOF:[|RENOVATE: |CERT/WUC: |TYPE: []|ELEC/PROOF: EXTENSION: |LAP, ETC: |LAPS LETTER: RUSH LETTR: | RECON REO: PD BOOK: [61-]|MAP: []|PUB DATE: Type of Right: Decree Source of Info: Certificate Status: Certificate FLOW: 0.25 acre-feet SOURCE: Underground Water Well COUNTY: Garfield COMMON DESCRIPTION: West of Panguitch Lake POINT OF DIVERSION -- UNDERGROUND: (1) N 2100 ft W 806 ft from S4 cor, Sec 05, T 36S, R 7W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 150 to ft. YEAR DRILLED: 1986 WELL LOG? Yes WELL ID#: 10359 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 634249. DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

-----NORTH WEST QUARTER--------NORTH EAST QUARTER-----*

* NW | NE | SW | SE *

ΙX

Sec 05 T 36S R 7W SLBM *___

PART-TIME DOMESTIC USE

0.0000

WRNUM 61-1930 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2